



# City of San Diego PURCHASE ORDER MODIFICATION

PO No. **4500036702**

<b>Ship To:</b> OFFICE OF HOMELAND SECURITY SEE NOTES SAN DIEGO CA 92101-4639	<b>Center ID:</b> OHS2	<b>Bill To:</b> OFFICE OF HOMELAND SECURITY 1010 SECOND AVENUE, STE 1500 SAN DIEGO CA 92101-4906	<b>Date:</b> 09/26/2012 <b>Page 1 of 2</b>
			<b>Billing Contact:</b> ADELINA ZERTUCHE  <b>Telephone:</b>
<b>Vendor:</b>  Calumet Photographic Inc 1135 N Highland Ave Los Angeles CA 90038-1204  <b>Vendor ID:</b> 10027934 <b>Phone:</b> 323-466-1238		<b>Terms:</b> within 20 days 1 % cash discount  <b>Delivery Terms:</b> Destination  <b>Deliver on or before:</b>  <b>Buyer:</b> Jeffrey Platt  <b>Telephone:</b> 619-235-5723	

Line #	Item ID/Description	Quantity/UM	Unit Price	Extended Price
1	<p>This is a MODIFICATION to an existing Purchase Order Do Not Duplicate Shipment. See Notes Below for Specific Modification(s) *****</p> <p><b>Camera Kits -Department Open</b></p> <p>(9) Portable Nikon D4 Camera Kits [Nikon D4 body (25482), 105mm F2.8G (2160), 62mm NC Filter (2480), 24-120mm F4G (2193), 77mm NC Filter (2482), SB-910 Flashes (4809), EN-EL18 Li-ION Battery (27050), Lexar 16GB 1000x Flash Card (LCF16GCTBNA1000)]</p> <p>Department Contact: Officer Shannon Hart (619) 985-4860</p> <p>Delivery Address: City of San Diego - Police Department Attn: Officer Shannon Hart, CIMU, MS-749 1401 Broadway San Diego, CA 92101</p> <p>Billing Address: City of San Diego - Office of Homeland Security Attn: Gary Lane, MS-615H 1010 Second Ave., Ste. 1500 San Diego, CA 92101</p>	92,100 EA	USD 1.00	USD 92,100.00

<b>Notes:</b> The Terms and Conditions of this Purchase Order are available at <a href="http://sandiego.gov/purchasing/">http://sandiego.gov/purchasing/</a>	<b>SEE LAST PAGE FOR TOTAL</b>
	<b>IMPORTANT!</b>  To ensure prompt payments, PO # must appear on all shipments and invoices; and, all invoices must be directed to <i>Billing</i> Contact person at <i>Bill-To</i> address listed above



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	<b>Notes:</b>  Funding: This expenditure is reimbursable under the FY11 State Homeland Security Grant Program (SHSGP).  Grant #2011-SS-0077 (SAP GRANT #100019-2011) CalEMA #073-00000 CFDA #97.067			

<b>Notes:</b> The Terms and Conditions of this Purchase Order are available at <a href="http://sandiego.gov/purchasing/">http://sandiego.gov/purchasing/</a>	Line Item Total \$ 92,100.00
	Tax \$ 0.00
	<b>PO Total \$ 92,100.00</b>
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